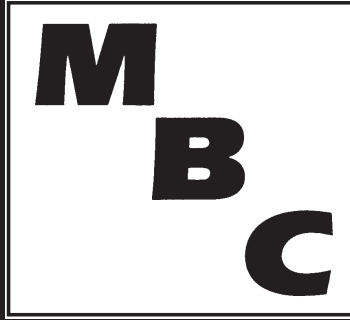


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# MISSISSIPPI BANKRUPTCY CONFERENCE, INC.

*Thirty-sixth  
Annual Seminar*

*November 9 & 10, 2016  
Hilton - Jackson  
Jackson, Mississippi*

Mississippi Bankruptcy Conference, Inc.  
1855 Crane Ridge Drive, Suite D  
Jackson, Mississippi 39216

## PROGRAM

### Wednesday, November 9, 2016

- 7:30 – 8:00 REGISTRATION**
- 8:00 – 8:15 WELCOME AND OPENING REMARKS**  
*(Salon A, B, & C)*
- D. Andrew Phillips, President**  
*Mississippi Bankruptcy Conference*
- 8:15 – 9:45 CASE LAW UPDATE**
- FOCUS ON CONSUMER CASES (Salon A, B, & C)**
- Robert W. Gambrell**  
*Gambrell & Associates PLLC  
Oxford, Mississippi*
- William P. Wessler**  
*Attorney at Law  
Gulfport, Mississippi*
- FOCUS ON BUSINESS CASES (Amphitheater I & II)**
- Honorable Randal S. Mashburn**  
*U. S. Bankruptcy Judge  
Middle District of Tennessee  
Nashville, Tennessee*
- Jeffrey R. Barber**  
*Jones Walker LLP  
Jackson, Mississippi*
- William H. Leech**  
*Copeland, Cook, Taylor & Bush, P.A.  
Ridgeland, Mississippi*
- 9:45 – 10:00 BREAK**
- 10:00 – 11:00 ESTATE ASSETS: HOW TO DISCLOSE THEM,  
HOW TO FIND THEM, AND HOW TO USE THEM**
- Ronald R. Peterson**  
*Jenner & Block LLP  
Chicago, Illinois*
- 11:00-12:00 MOTIONS TO DISMISS, FOR SUMMARY  
JUDGMENT, & IN LIMINE: PROPER (AND  
IMPROPER!) USE IN THE BANKRUPTCY CONTEXT**
- Honorable David R. Jones**  
*Chief Bankruptcy Judge  
Southern District of Texas  
Houston, Texas*
- 12:00 – 1:30 LUNCH ON YOUR OWN**  
*(lunch provided for speakers – Crowne Roome)*
- 1:30 -3:00 BUSINESS AND CONSUMER BREAKOUT SESSIONS**  
*(legal assistants invited at no charge; please complete  
registration form)*
- COMMERCIAL BREAKOUT (Amphitheater I & II)**
- MEDLEY OF CURRENT CHAPTER 11 ISSUES**
- David W. Houston, III**  
*Mitchell, McNutt & Sams  
Tupelo, Mississippi*
- Ken Mann**  
*Heritage Equity Partners  
Easton, Maryland*
- Christine L. Myatt**  
*Nexsen Pruet  
Greensboro, North Carolina*

### CONSUMER BREAKOUT (Salon A, B, & C)

**Justin B. Jones, Moderator**  
*Staff Attorney  
Harold J. Barkley, Jr., Chapter 13 Trustee  
Jackson, Mississippi*

### THE MEANS TEST: NUTS AND BOLTS

**Maria Baronich, CFF**  
*Bankruptcy Auditor  
Office of the U.S. Trustee  
Jackson, Mississippi*

### THE AGENCIES: BURNING QUESTIONS AND PRACTICAL ISSUES

**Sylvie Robinson**  
*Mississippi Department of Revenue  
Jackson, Mississippi*

**Susanne Merchant**  
*Mississippi Department of Human Services  
Jackson, Mississippi*

**Sam Wright**  
*Internal Revenue Service  
Oxford, Mississippi*

**3:00 – 3:15 BREAK**

**3:15 – 3:45 CREDIT REPORTING**

**Christopher E. Kittell**  
*Kittell Law Firm  
Hernando, Mississippi*

**3:45 - 4:45 TOP TECH TOOLS TO STREAMLINE YOUR LAW  
PRACTICE**

**Nicole Black**  
*Lawyer/Author  
Rochester, New York*

**4:45 - 6:00 COCKTAIL PARTY**  
**Honoring David J. Puddister**  
*Cabana*

**5:15 – 6:00 COCKTAIL PARTY FOR YOUNG LAWYERS**  
*(age 39 and younger)*  
**Sponsored by the Mississippi Bankruptcy Conference**  
*Drago's Seafood Restaurant*

### Thursday, November 10, 2016

**7:30 – 8:00 Registration**

**8:00 – 8:15 MBC ANNUAL MEETING**  
*(Salon A, B, and C)*

**D. Andrew Phillips, President**  
*Mississippi Bankruptcy Conference*

**8:15 – 9:00 NEWS FROM THE CLERKS & UPDATE ON NEW  
LOCAL RULES**

**Shallanda "Che" Clay**  
*Clerk  
U. S. Bankruptcy Court  
Northern District of Mississippi  
Aberdeen, Mississippi*

**Danny L. Miller**  
*Clerk  
U. S. Bankruptcy Court  
Southern District of Mississippi  
Jackson, Mississippi*

**Samuel J. Duncan, Chair, Local Rules Committee**  
*Staff Attorney  
Chapter 13 Trustee J. C. Bell  
Hattiesburg, Mississippi*

## PROGRAM *Cont'd*

9:00 – 10:00 **THE 5<sup>th</sup> CIRCUIT: THE PATH THERE, THROUGH, AND SOME IN-BETWEEN**

**Honorable Leslie H. Southwick**  
*United States Court of Appeals  
Fifth Circuit  
Jackson, Mississippi*

**Honorable Stephen A. Higginson**  
*United States Court of Appeals  
Fifth Circuit  
New Orleans, Louisiana*

**Sarah Beth Wilson, Moderator**  
*Copeland, Cook, Taylor & Bush, P.A.  
Ridgeland, Mississippi*

10:00 – 10:15 **BREAK**

10:15 – 11:15 **“BETTER CALL SAUL”: A SESSION ABOUT ETHICS**

**Adam Kilgore**  
*General Counsel  
Office of General Counsel  
The Mississippi Bar  
Jackson, Mississippi*

11:15 – 12:00 **STUDENT LOANS**

**Honorable Thomas H. Fulton**  
*Chief, U. S. Bankruptcy Judge  
Western District of Kentucky  
Louisville, Kentucky*

12:00 – 1:30 **LUNCH ON YOUR OWN**  
*(lunch provided for speakers – Crowne Room)*

1:30 – 2:30 **GETTING PAID: ASARCO (IS IT REALLY THAT BIG OF A DEAL?) AND OTHER FEE ISSUES**

**Judge Mark X. Mullin**  
*U. S. Bankruptcy Judge  
Northern District of Texas  
Ft. Worth, Texas*

2:30 – 2:45 **BREAK**

2:45 – 3:45 **VIEWS FROM THE BENCH**

**Honorable Edward Ellington**  
*U. S. Bankruptcy Judge  
Southern District of Mississippi  
Jackson, Mississippi*

**Honorable Neil P. Olack**  
*Chief U. S. Bankruptcy Judge  
Northern and Southern Districts of Mississippi  
Jackson, Mississippi*

**Honorable Katharine M. Samson**  
*U. S. Bankruptcy Judge  
Southern District of Mississippi  
Gulfport, Mississippi*

**Honorable Jason D. Woodard**  
*Chief U. S. Bankruptcy Judge  
Northern District of Mississippi  
Aberdeen, Mississippi*

3:45

**ADJOURN**

## SEMINAR LOCATION

Hilton-Jackson & Conference Center  
1001 E. County Line Road  
Jackson, Mississippi 39211

A block of 40 rooms has been reserved at the Hilton at the rate of \$125.00 per night (plus taxes). For reservations, contact the reservations department at the Hilton at (601) 957-2800 or (888) 263-0524. To receive the special rate, you must identify yourself as a participant in this seminar. The group code is “BC11.” The block of rooms will be released after October 25, 2016.

## REGISTRATION

**Registration:** You may renew your membership and register for the seminar on-line at [www.mississippibankruptcyconference.com](http://www.mississippibankruptcyconference.com). Or, you may use the attached registration form.

**CLE Credit:** This course has been approved by the Mississippi Commission on Continuing Legal Education for a maximum of 12 hours credit including one ethics hour. **PLEASE NOTE:** Request for CLE credit should be marked on your registration form.

**Materials:** Written seminar materials will be distributed to all those in attendance.

**Discount:** A \$20.00 early registration discount may be deducted from the registration fee for any registration postmarked or made on-line on or before October 26, 2016.

**Cancellations:** A full refund will be given for cancellations made by 5:00 p.m., November 2, 2016. After that date, no refunds will be given. To cancel, notify the Mississippi Bankruptcy Conference, Inc. at 1855 Crane Ridge Drive, Suite D, Jackson, Mississippi 39216, by telephone at (601) 352-6767, or by FAX at (601) 352-6768.

## QUESTIONS FOR JUDGE PANEL

**Submit:** The Mississippi Judges have requested questions be submitted early. You should provide as much detail as possible with your questions. Please email your questions to [MBCQuestionsForJudges@gmail.com](mailto:MBCQuestionsForJudges@gmail.com).

## ANNUAL SEMINAR COMMITTEE

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Copeland, Cook, Taylor & Bush, P.A.  
Ridgeland, Mississippi

JASON E. GRAEBER  
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## 2017 SPONSORSHIP

Please contact Stephen Smith to discuss becoming a sponsor for the 2017 MBC Seminar.

## 2016 SEMINAR AND MEMBERSHIP REGISTRATION FORM

JOIN OR RENEW YOUR MEMBERSHIP TO THE MISSISSIPPI BANKRUPTCY CONFERENCE AND REGISTER AT THE MEMBERS' RATE  
(Please register **one person per form** - photocopies are accepted)

<b>Member – Regular:</b> Seminar Fee.....	\$ 485.00
Yearly Dues for Regular Member.....	85.00
<b>Member – Paralegal/Legal Assistant/Secretary/Law Student:</b> Seminar Fee.....	150.00
Yearly Dues for Paralegal/Legal Assistant/Secretary/Law Student.....	25.00
<b>Government Employee:</b> Seminar Fee (includes membership).....	400.00
<b>Non-Member:</b> Attorney: Seminar Fee.....	585.00
<b>Non-Attorney and inactive member of the Bar:</b> Seminar Fee.....	385.00
<b>EARLY REGISTRATION DISCOUNT (MUST BE POSTMARKED BY OCTOBER 26, 2016)</b>	(20.00)
Materials Only.....	170.00
<input type="checkbox"/> Legal Assistant on Wednesday afternoon (complete registration below).....	NO CHARGE
<b>TOTAL AMOUNT ENCLOSED</b> .....	\$.....

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ADDRESS \_\_\_\_\_  
TELEPHONE \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_

I will attend Young Lawyers Cocktail Party at 5:15 p.m. on November 9, 2016. (age 39 and younger)

Checks should be payable to Mississippi Bankruptcy Conference, Inc., and mailed to 1855 Crane Ridge Drive, Suite D, Jackson, MS 39216.  
For information please contact Stephen Smith, Executive Director, Mississippi Bankruptcy Conference, Inc. at (601) 352-6767.